



## **2024 ATLANTIC U15 HOCKEY CHAMPIONSHIP INFORMATION BULLETIN**

**TO:** Branch Representatives

**CC:** Branch Executive Directors  
Mike Hunter, Host Committee Chair  
Sandra Jamieson, Hockey PEI Championship Chairperson  
Steven Green, Manager of Officiating

**DATE:** March 7, 2024

**FROM:** Kris MacPhee, Event Manager

**SUBJECT:** 2024 Atlantic U15 Hockey Championship

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The following information should be brought to the attention of teams who have been chosen to participate or are vying for the right to represent your Branch at the 2024 Atlantic U15 Hockey Championship which is to be played in Montague, Prince Edward Island from April 18 - 21, 2024.

The information contained in this information bulletin is provided to ensure that all participating teams attending this event are well informed and that the information required for this championship is received on the dates identified. I would ask for your assistance in ensuring that this material is circulated to all appropriate teams in your province. You will notice from the enclosed information that there are tight timelines that will need to be adhered to for success in the execution of this event.

Thank you for your continued support and cooperation to help ensure the success of the 2024 Atlantic U15 Hockey Championship.

Regards,

Kris MacPhee  
Hockey PEI Technical Director  
Event Manager, 2024 Atlantic U15 Hockey Championship



## SECTION 1 - GENERAL INFORMATION

1. **Event Dates:** Thursday April 18<sup>th</sup> – Sunday April 21<sup>st</sup>

2. **Location:** Montague, PEI

3. **Arena:** Cavendish Farms Wellness Centre  
21 Sullivan Drive, Montague PE COA 1R0

4. **Host Hotel:**

Rodd Brudenell River Resort

86 Dewars Lane, Cardigan PE

Phone: (902) 652-2332

Rates: \$154.00 + HST Standard Room

\$164.00 + HST Junior Suite

\$179.00 + HST Executive Suite

5. **Travel Day:** April 17<sup>th</sup>/18<sup>th</sup> and April 21<sup>st</sup>

6. **Championship Contacts:**

Host Committee Chair:

Mike Hunter [mjhunter@hotmail.com](mailto:mjhunter@hotmail.com)

Event Manager:

Kris MacPhee [kris@hockeypei.com](mailto:kris@hockeypei.com)

7. **Qualifying Teams:**

Teams representing the following Branches:

- Host Team – Eastern Express
- Hockey Newfoundland and Labrador
- Hockey Nova Scotia
- Hockey Prince Edward Island
- Hockey New Brunswick

8. **Banquet:**

The Host Committee will provide each member team (maximum of 25 – includes branch rep) with complimentary tickets to the Awards Banquet to be held on Saturday April 20<sup>th</sup>, 2024, at 7:00 pm at the Georgetown/Montague Room located within Rodd Brudenell River Resort,



Brudenell, PE. Further information on additional ticket availability and pricing will be available by mid-March.

**9. Awards:**

A selection committee will determine the following winners:

- a. Player of the game awards
- b. Awards Banquet
  - Most Valuable Player
  - Top Goaltender
  - Top Scorer
  - Top Defenseman
  - Top Forward

**10. Official Team Contingent:**

Team Contingent to be declared on Championship Rosters which are to be submitted to Kris MacPhee ([Kris@hockeypei.com](mailto:Kris@hockeypei.com)).

Each team will consist of no more than 24 individuals including the following:

- 19 players (two must be goaltenders)
- 5 team officials

**11. Game Schedule:**

Please see attached schedule.

Round robin schedule followed by bronze medal and gold medal games.

**12. Transportation:**

Teams are responsible for their own transportation to and from Montague.

**13. Equipment Rooms:**

Teams will be provided with their own dressing room for the duration of the event.

**14. Team Hosts:**

Team hosts will be assigned by the host committee. The hosts will meet their assigned teams upon arrival in Montague. Team hosts will provide assistance throughout the Championship to make the visit enjoyable.



## **15. Ceremonies / Meetings:**

### **Opening Ceremonies:**

Held prior to the last game on Thursday evening, April 18<sup>th</sup>, 2024. More details will be provided at the Coaches and Managers meeting. All teams are required to attend the opening ceremonies. Only the two teams who will be playing will be required to wear full gear, but all teams will be participating in the opening ceremonies.

### **Closing Ceremonies:**

Held after the Championship Game on Sunday, April 21<sup>st</sup>, 2024. More details will be provided at the Coaches and Managers meeting. Teams not competing in the Championship game are not required to stay for the closing ceremonies.

### **Coaches/Managers Meeting:**

A meeting for head coaches and managers will be held at 11:00am on Thursday, April 18<sup>th</sup> at the Cavendish Farms Wellness Centre in the Hambly Room (2<sup>nd</sup> Floor).

### **Awards Banquet:**

All teams must attend the awards banquet that will be held on Saturday, April 20<sup>th</sup>, 2024 at 7:00pm at the Georgetown/Montague Room located within Rodd Brudenell River Resort, Brudenell, PE.

## **16. Expenses to be paid by the Participating Teams:**

- a. Teams are responsible for their accommodations while at this Championship. This includes all guest service charges applied to the rooms. (Team management should be prepared to leave a credit card number when registering at their hotel.)
- b. Each team is responsible for any skate sharpening and/ or repair of equipment. Upon their arrival, the Host Committee will provide each team with a list of skate sharpening facilities available throughout the local area.
- c. Each team is responsible for any special events which the team wishes to participate in during their stay. This would include tours and excursions during their stay and any entertainment costs.
- d. Meals are the responsibility of individual teams. The Host Committee will provide, upon your arrival, a list of restaurants and specials to be included in the team information kit.



**17. Event Rules:**

Each team is required to review the rules and regulations document prior to their arrival in Montague, PE. Should you have any questions regarding the rules and regulations, please do not hesitate to contact Kris MacPhee ([Kris@hockeypei.com](mailto:Kris@hockeypei.com)). The rules will also be reviewed during the Coach / Manager meeting on April 18<sup>th</sup>.

**18. Team Registration:**

At the coaches/managers meeting, teams will be asked to submit a copy of their official team roster which has been approved by their branch office.

**19. Live Streaming:**

All games will be webcast live on **AO Live** [www.ao.live](http://www.ao.live)

- Tournament pass: \$30 (all games)
- Day pass: \$10

**20. Admission Fees:**

- Tournament Pass: \$30.00
- Day Pass: \$10.00 - Adults (18 and over)
- Day Pass: \$5.00 - Seniors and youth
- Early Bird Tournament Pass: 4 passes for \$60.00, must be purchased by April 5th

**21. Media:**

- a. Website: <https://www.atlanticaahockey.ca/>
- b. Social Media Accounts will be provided prior to event.



## SECTION 2

### SCOUTS PACKAGE INFORMATION AND OFFICIAL PROGRAM INFORMATION

Each Branch Representative Team is requested to submit the following information to the Event Manager. This information will be provided to scouts attending the event as well as for the souvenir program. All information must be received by the following on or **before 1:00 P.M. on Monday, April 8<sup>th</sup>, 2024.**

Kris MacPhee  
[Kris@hockeypei.com](mailto:Kris@hockeypei.com)

1. Each Branch Representative Team is required to forward the following:
  - a. Player sweater number (*indicate captains and assistant captains beside sweater number*)
  - b. Full name
  - c. Position (left wing, right wing, centre, defence, goaltender)
  - d. Date of birth (providing the day, month and year)
  - e. Height
  - f. Weight
  - g. Shot
  
2. Provide statistical information on your team including tournaments involved in during this past season, season highlights noting any championship and honours bestowed upon the team, information concerning the staff and items of relevance for media. This information sheet should be no more than eight or ten points on each team.
  - a. A digital team picture is also requested.
  - b. As soon as branch teams are determined, please contact Kris MacPhee to report the representative team. This should be done as soon as possible.



**SECTION 3 - SCHEDULE INFORMATION**

<b>Thursday, April 18th</b>	11:00 AM	Coaches / Managers Meeting
	1:00 PM	PEI vs NB
	4:00 PM	NS vs NL
	7:15 PM	Opening Ceremonies
	7:30 PM	NB vs Host
<b>Friday April 19th</b>	10:00 AM	NL vs PEI
	1:00 PM	Host vs NS
	4:00 PM	NL vs NB
	7:00 PM	PEI vs Host
<b>Saturday April 20th</b>	9:00 AM	NB vs NS
	12:00 PM	Host vs NL
	3:00 PM	NS vs PEI
	7:00 PM	Awards Banquet
<b>Sunday April 21st</b>	9:00 AM	Bronze Medal
	12:00 PM	Gold Medal
	2:15 PM	Closing Ceremonies